

SCHOOL MEMBERSHIP & ENROLLMENT 2023-2024

SCHOOL NAME and CITY		
ship in the American Association of C American Association of Christian S based on enrollment. The maximum n at half price or lower. (First 400 stu	L membership at \$16.00 per student and faculty member of total school enrollment, which also includes member. Christian Schools. PARTIAL membership at \$12.00 per student and faculty member also includes membership in the chools but limits the state-service discounts available to FULL member schools. We have a 3-tier fee structur umber of students and faculty paying full price is 400. <u>After the first 400 pay full price, school dues are discounter</u> dents and faculty enrolled pay \$16/\$12 each. Next 401-600 students and faculty enrolled pay \$8/\$6 each. Next 60' \$3 each). Dues are capped at \$10,000 per school.	
Grand Total of Students and Faculty in	n PK-12: (numbers should match affidavit in K-12 and AACS membership form)	
1-400 students = \$16/\$12 each 401-600 students = \$8/\$6 each 601+ students = \$5/\$3 each	Amount Due: Amount Due: Amount Due:	
	Total Dues:	
demic online testing, state-level fine competition registration fee at the ti antee membership but would need to FULL MEMBERSHIP — Yes, we	s a one-time fee that covers the registration fee for all GSACS competition events including writing contests, act arts competitions, and elementary competitions. If a member school plans to participate, the option of paying the me of membership is included. Early payment for competition is optional and does not need to be paid now to gual be paid before a school participates in any competition event. have included our competition registration with our membership dues. We understand it discounted to \$50 per ated events this school year. We further understand that student registration fees for competition (discounted \$5	
	we have included our competition registration with our membership dues. We understand it is \$150 per school and this school year. We further understand that student registration fees for competition (\$10 per participant) is pai	
Participation is NOT require	ed! To help us plan, please mark if you expect to participate in the following AACS/	
Nor. Elementary Competition	Online Academic Testing Fine Arts Competition Regional PD Days	
National Fine Arts Competition	IOWA Testing Regional Music Festival Educators' Convention	



Legislative Information

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U.S. Cong. Dist. #	U.S. Congressman's Name
CA House Dist.#	CA House Member's Name
CA Senate Dist. #	CA Senator's Name
Doctrinal Statem	ent of the Golden State Association of Christian Schools
elieve that life begins at conception where the online Adam and Eve, in yielding to the temptation of Saiah 53.6: Romans 3.23: Romans 11.32; Galatians 3.22). We take the Deity of our Lord and Savior, Jesus Christ (ins of mankind by the shedding of His blood on the elieve in the resurrection of His body from the tor dvocate (Mark 16:19: Acts 1.9–11: 1 Timothy 2:5: Hebrews 2:17: alonians 4:13–18: Titus 2:13). We believe in His power to ecessity of the New Birth (Mark 2:17: John 3:6–13: 8:24: Titus 3:5–6). We believe that salvation is by grace the salvation of His body from the tor distribution of His body from the tor distribution of His body from the tor ecessity of the New Birth (Mark 2:17: John 3:6–13: 8:24: Titus 3:5–6). We believe that salvation is by grace the salvation is supported that the public of His Biblically sanctioned marriage is the public, minarriage is sinful and is detrimental to society (Gen Thessalonians 4:1–8: Hebrews 13:4). We believe in the Biblically sanctioned marriage is the public, minarriage is sinful and is detrimental to society (Gen Thessalonians 4:1–8: Hebrews 13:4). We believe in the Biblically sanctioned marriage is the public, minarriage is sinful and is detrimental to society (Gen Thessalonians 4:1–8: Hebrews 13:4). We believe in the Biblically sanctioned in this statement or with Illows neither for direct revelation from God todaying in tongues, such as is practiced in the Charisma 1:1–17: 2 John 1:7–11). We believe that this doctrinal states.	taments, was verbally inspired of God and is inerrant and is our only rule in matters of faith and practice (Matthew 1:22; ve in creation, not evolution; that man and woman were created by the direct act of God and in the image of God; we y genders (male and female) are divinely predetermined (Genesis 1: Isaieh 45:12: John 1:3: Colossians 1:16: Hebrews 11:3). We believe Satan, became fallen creatures (Genesis 3: Romans 5:12-21: I Corinthians 15:45-50). We believe that all men are born in sin pelieve in the Incarnation (John 1:14: I Timothy 3:16: Hebrews 1:2-3: I John 4:2), the Virgin Birth (Isaieh 7:14: Matthew 1:18-25: Luke 1:27, John 1:14: Romans 9:5: Colossians 2:9: Hebrews 18: I John 5:20). We believe in the vicarious and substitutional Atonement for the cross (Matthew 8:17: 2 Corinthians 5:15: Galatians 3:13: I Thessalonians 5:10: I Timothy 2:6: Titus 2:14: Hebrews 2:9. 18: I Peter 2:23-25). We nb (Mark 8:31: Luke 2:42-3: John 11:25-26: Acts 3:15: 4:33: I Corinthians 15:3-8, 14-20). His ascension to Heaven, and that He is now our I John 2:1). We believe that He is personally coming again (Acts 1:10-11: John 1:43: 28: I Corinthians 15:51-53: Philippians 3:20-21: I Thessave men from sin (John 1:12-13: 29: 3:16-17: 6:37, 44, 65: 17:6. 12, 2:4: Colossians 2:3: I Timothy 1:12-17: James 1:20). We believe in the 14:6: Acts 4:12: I Corinthians 3:14: I Timothy 2:5), and that this New Birth is through the regeneration of the Holy Spirit (Ephesians 2:2, 1:25: Titus 3:5: Hebrews 10:1-18), in the atoning blood of our Lord and Savior, Jesus Christ (Romans 5:9: Colossians 1:14: Hebrews 9:12-believe that God ordained marriage and family as the foundational institution of society. We further believe that the conogamous union of one man and one woman that is intended for a lifetime and that any sexual activity outside of lesis 2:22-23: Matthew 19:4-6; Mark 10:6-9; Mark 1
nrollment numbers on membership forms sho	SACS doctrinal statement. We understand that membership is by school and not individuals and that our uld match the enrollment numbers on our school's CA affidavit. We understand that the information on the purposes. We support GSACS's preamble and mission found in its founding documents (www.gsacsca.org).
Rigned	